



THE **4<sup>TH</sup>** ANNUAL  
**POST UP CHALLENGE**  
**BASKETBALL**  
**TOURNAMENT**

▶ SATURDAY, MARCH 28, 2009  
 THE OLYMPIC CLUB  
 524 POST STREET, SAN FRANCISCO  
 (Game Day Entrance - 665 Sutter Street, between  
 Mason & Taylor)

**PLEASE MAIL COMPLETED FORM TO:**  
 THE OLYMPIC CLUB FOUNDATION  
 P.O. BOX 280608  
 SAN FRANCISCO, CA 94128

PHONE: 415-345-5230  
 E-MAIL: FOUNDATION@OLYCLUB.COM  
 WWW.OLYCLUBFDN.ORG



- TEAM SPONSOR \$1,000**
- COURT SPONSOR \$ 250**
- MVP SPONSOR \$ 100**

**TEAM REGISTRATION FORM – ENTRY FEE \$1,000 PER TEAM**

COMPANY \_\_\_\_\_

NAME OF TEAM SPONSOR \_\_\_\_\_  
 (FIRM OR INDIVIDUAL – AS WILL APPEAR IN ALL PRINTED MATERIALS)

NAME OF CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

WEEKEND WARRIOR  HIGH SCHOOL

TEAM CAPTAIN: \_\_\_\_\_ **HEIGHT** \_\_\_\_\_ **T-SHIRT SIZE** \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_ FAX \_\_\_\_\_

TEAM MEMBER: \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_ FAX \_\_\_\_\_

TEAM MEMBER: \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_ FAX \_\_\_\_\_

TEAM MEMBER: \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_ FAX \_\_\_\_\_

TEAM MEMBER ENTERED IN 3-POINT CONTEST: \_\_\_\_\_  
 (CAN BE ADVISED DAY OF TOURNAMENT)

- PLEASE SEND MY COMPANY AN INVOICE.
- ENCLOSED A CHECK PAYABLE TO THE OLYMPIC CLUB FOUNDATION.
- PLEASE CHARGE MY VISA, MC OR AMERICAN EXPRESS #

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp \_\_\_\_/\_\_\_\_  
 Signature

\_\_\_\_\_ Security Code \_\_\_\_\_  
 Name of Company/Individual (as will appear in all printed materials) Name of Contact Person

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_ Fax \_\_\_\_\_